

# Council - Regular Meeting Minutes Tuesday, May 12, 2020 6:00 p.m. Council Chambers

- Council Present: Mayor Craig Copeland Councillor Bob Buckle Councillor Jurgen Grau Councillor Duane Lay Councillor Vicky Lefebvre Councillor Kirk Soroka Councillor Chris Vining
- Staff Present:Chief Administrative Officer Kevin Nagoya<br/>General Manager of Corporate Services Linda Mortenson<br/>General Manager of Planning & Development Services Howard<br/>Pinnock<br/>General Manager of Community Services Glenn Barnes<br/>Manager of Strategic Initiatives Andrew Serba<br/>Executive/Recording Secretary Cindy Reimer
- Staff Absent: General Manager of Infrastructure Services Azam Khan

## CALL TO ORDER

The meeting was called to order at this time being 6:00 p.m. by Mayor Copeland.

## ADOPTION OF AGENDA

#### **Resolution # CRM20200512.1001**

Moved by Councillor Buckle

That the agenda be adopted as presented with the following addition:

Add Old Business Item 8.2 Improvement District (ID) No. 349 - Letter from Minister of Municipal Affairs

# **DISCLOSURE OF INTEREST**

None.

## MINUTES APPROVAL

Council - Regular Meeting April 28, 2020

Resolution # CRM20200512.1002 Moved by Councillor Grau

That the minutes of Council's regular meeting held April 28, 2020 be accepted as presented.

**Carried Unanimously** 

## PUBLIC QUESTION PERIOD

None.

## PUBLIC HEARINGS

None.

## DELEGATIONS

None.

## **OLD BUSINESS**

## Request for Funding - UN NATO Veterans - 2020 Motorcycle Toy Run

## **Resolution # CRM20200512.1003**

Moved by Councillor Grau

That in light of the UN NATO Veterans 4<sup>th</sup> Annual Motorcycle Toy Run being cancelled, Council respectfully decline the opportunity to provide a donation towards the event.

## Improvement District (ID) No. 349 - Letter from Minister of Municipal Affairs

Chief Administrative Officer K. Nagoya briefed Council on a letter received from the Minister of Municipal Affairs regarding Improvement District (ID) No. 349 funding.

The letter was received as information.

#### **NEW BUSINESS**

#### Bylaw No. 669-LU-20 - Amend LUB No. 382-LU-10

#### **Resolution # CRM20200512.1004**

Moved by Councillor Lay

That Bylaw No. 669-LU-20, being a Bylaw to Amend Land Use Bylaw No. 382-LU-10, to Regulate the Development of Cannabis Micro-Processing Businesses, in the City of Cold Lake, be given first reading, and that Administration be directed to set the required statutory public hearing.

## **Carried Unanimously**

# Bylaw No. 670-FN-20 - 2020 Education Property Taxes for Non-Residential Properties Penalties Waiver Bylaw

## **Resolution # CRM20200512.1005**

Moved by Councillor Buckle

That Bylaw No. 670-FN-20, being a Bylaw to Waive Penalties on the Education Property Taxes for Non-Residential Properties for the Months of July, August, and September 2020, in the City of Cold Lake, be given first reading.

## **Carried Unanimously**

#### **Resolution # CRM20200512.1006**

Moved by Councillor Soroka

That Bylaw No. 670-FN-20, be given second reading.

Carried Unanimously

## **Resolution # CRM20200512.1007**

Moved by Councillor Lefebvre

That consent for third and final reading of Bylaw No. 670-FN-20 be granted.

Moved by Councillor Vining

That Bylaw No. 670-FN-20 be given third and final reading.

## Carried Unanimously

# Bylaw No. 671-FN-20 - 2020 Education Property Taxes Tax Installment Payment Plan Deferral Bylaw

**Resolution # CRM20200512.1009** 

Moved by Councillor Vining

That Bylaw No. 671-FN-20, being a Bylaw to Defer Education Property Tax Payments for all Non-Residential Properties on the Tax Installment Payment Plan (TIPPS) Bylaw No. 003-FN-96 for the Months of April, May, June, July, August, and September 2020 if Requested by the Property Owner, in the City of Cold Lake, be given first reading.

#### **Carried Unanimously**

## Resolution # CRM20200512.1010

Moved by Councillor Grau

That Bylaw No. 671-FN-20 be given second reading.

## **Carried Unanimously**

#### **Resolution # CRM20200512.1011**

Moved by Councillor Soroka

That consent for third and final reading of Bylaw No. 671-FN-20 be granted.

**Carried Unanimously** 

## **Resolution # CRM20200512.1012**

Moved by Councillor Buckle

That Bylaw No. 671-FN-20 be given third and final reading.

## Bylaw No. 672-AN-20 - 2020 Tax Rate Bylaw

## **Resolution # CRM20200512.1013**

Moved by Councillor Soroka

That Bylaw No. 672-AN-20, being the 2020 Tax Rate Bylaw with the Municipal Residential Tax Rate of 8.4179, Multi-Family Residential Rate of 8.7510, Non-Residential Tax Rate of 12.6985, Annexed Residential 2.7663, Annexed Farmland 5.0000, and Annexed Non-Residential 12.6985. Education Tax Rates of 2.6440 Residential, and 3.8594 Non-Residential, a Tax Rate of .0900 for the Lakeland Lodge and Housing Requisition, and a Tax Rate of 0.0760 for the Designated Industrial Property Requisition, in the City of Cold Lake, be given first reading.

# **Carried Unanimously**

## Alberta's Relaunch Strategy

After discussion, Council accepted Alberta's Relaunch Strategy Report as information.

## **Tax Recovery Sale Extension**

# Resolution # CRM20200512.1014

Moved by Councillor Lefebvre

That Council set the Tax Sale Auction date to Thursday, September 10, 2020.

**Carried Unanimously** 

# COVID-19 Canada Emergency Commercial Rent Assistance (CECRA) Program for Small Businesses - Forgivable Loans to Commercial Property Owners

## **Resolution # CRM20200512.1015**

Moved by Councillor Buckle

That Council direct the City to send letters to the City's tenants to waive the monthly commercial rent retroactive to March 17, 2020, and to make application for loss of rental income under the Canada Emergency Commercial Rent Assistance (CECRA) Program to recover 50% of commercial rent for the months of April, May and June, 2020 or applicable portion.

# Save the North - Cold Lake Minor Hockey Association - April 28, 2020 Delegation

## **Resolution # CRM20200512.1016**

Moved by Councillor Grau

That Council accept the Cold Lake Minor Hockey Association delegation presentation made at the April 28, 2020 regular meeting of Council as information.

## **Carried Unanimously**

#### **COMMITTEE REPORTS**

None.

## **STAFF REPORTS**

## Chief Administrative Officer's Monthly Report - April 2020

Information.

## Report to Chief Administrative Officer - Corporate Services - April 2020

Information.

## Report to Chief Administrative Officer - Infrastructure Services - April 2020

Information.

# Report to Chief Administrative Officer - Planning and Development Services - April 2020

Information.

## Report to Chief Administrative Officer - Community Services - April 2020

Information.

# **COUNCIL HIGHLIGHTS/ REPORTS**

Mayor & Council reported on their recent activities and attendance at various events.

# NOTICES OF MOTION /PROCLAMATIONS/ ANNOUNCEMENTS

None.

# QUESTIONS

None.

# Resolution # CRM20200512.1017

Moved by Councillor Vining

That the meeting be recessed at this time being 6:56 p.m., and reconvened at the call of the Chair.

# **Carried Unanimously**

Mayor Copeland reconvened the meeting at this time being 7:09 p.m.

# **IN CAMERA**

# Member-at-Large Appointment - Community Grant Advisory Committee

Present: Mayor Copeland, Councillors Buckle, Grau, Lay, Lefebvre, Soroka and Vining, Chief Administrative Officer K. Nagoya, General Manager of Corporate Services L. Mortenson, General Manager of Planning & Development Services H. Pinnock, General Manager of Community Services G. Barnes, Manager of Strategic Initiatives A. Serba, and Executive/Recording Secretary C. Reimer.

The following section of the FOIP Act applies for exemption of the disclosure:

• FOIP Section 17, Disclosure harmful to personal privacy

Moved by Councillor Vining

That the meeting go "In-Camera" at this time being 7:10 p.m., pursuant to Section 197(2) of the Municipal Government Act, 2000, Chapter M-26 and amendments thereto, and Division 2 of Part 1 of the Freedom of Information & Protection of Privacy Act, Revised Statutes of Alberta 2000, Chapter F-25 and amendments thereto, to discuss Privileged Information with regard to a Member-at-Large Appointment - Community Grant Advisory Committee.

# **Carried Unanimously**

## **Resolution # CRM20200512.1019**

Moved by Councillor Vining

That the meeting come "Out-of-Camera" at this time being 7:12 p.m.

## **Carried Unanimously**

## **Resolution # CRM20200512.1020**

Moved by Councillor Vining

That Council appoint Mark Palman to the Cold Lake Community Grant Advisory Committee for a two (2) year term to expire October 2021.

## **Carried Unanimously**

## **Electricity Procurement**

Present: Mayor Copeland, Councillors Buckle, Grau, Lay, Lefebvre, Soroka and Vining, Chief Administrative Officer K. Nagoya, General Manager of Corporate Services L. Mortenson, General Manager of Planning & Development Services H. Pinnock, General Manager of Community Services G. Barnes, Manager of Strategic Initiatives A. Serba, and Executive/Recording Secretary C. Reimer.

The following sections of the FOIP Act apply for exemption of the disclosure:

- FOIP Section 16, Disclosure harmful to business interests of a third party
- FOIP Section 24, Advice from officials

Moved by Councillor Buckle

That the meeting go "In-Camera" at this time being 7:12 p.m., pursuant to Section 197(2) of the Municipal Government Act, 2000, Chapter M-26 and amendments thereto, and Division 2 of Part 1 of the Freedom of Information & Protection of Privacy Act, Revised Statutes of Alberta 2000, Chapter F-25 and amendments thereto, to discuss Privileged Information with regard to Electricity Procurement.

## **Carried Unanimously**

## **Resolution # CRM20200512.1022**

Moved by Councillor Soroka

That the meeting come "Out-of-Camera" at this time being 7:17 p.m.

## **Carried Unanimously**

## **Resolution # CRM20200512.1023**

Moved by Councillor Soroka That Council authorize the execution of an agreement with AUMA for the procurement of electricity for the years of 2022-2023.

#### **Carried Unanimously**

General Manager of Corporate Services L. Mortenson, General Manager of Planning & Development Services H. Pinnock, General Manager of Community Services G. Barnes, Manager of Strategic Initiatives A. Serba, and Executive/Recording Secretary C. Reimer left the meeting at this time being 7:18 p.m.

## Agreement - Improvement District (ID) No. 349

Present: Mayor Copeland, Councillors Buckle, Grau, Lay, Lefebvre, Soroka and Vining, and Chief Administrative Officer K. Nagoya.

The following sections of the FOIP Act apply for exemption of the disclosure:

- FOIP Section 21, Disclosure harmful to intergovernmental relations
- FOIP Section 24, Advise from officials

Moved by Councillor Lefebvre

That the meeting go "In-Camera" at this time being 7:18 p.m., pursuant to Section 197(2) of the Municipal Government Act, 2000, Chapter M-26 and amendments thereto, and Division 2 of Part 1 of the Freedom of Information & Protection of Privacy Act, Revised Statutes of Alberta 2000, Chapter F-25 and amendments thereto, to discuss Privileged Information with regard to an Agreement - Improvement District (ID) No. 349.

**Carried Unanimously** 

## **Resolution # CRM20200512.1025**

Moved by Councillor Soroka

That the meeting come "Out-of-Camera" at this time being 8:05 p.m.

**Carried Unanimously** 

#### ADJOURNMENT

#### **Resolution # CRM20200512.1026**

Moved by Councillor Lefebvre

That the meeting be adjourned at this time being 8:06 p.m.

**Carried Unanimously** 

Mayor

Chief Administrative Officer