

City of Cold Lake

COMMUNITY CAPITAL PROJECT GRANT APPLICATION FORM

SECTION 1: APPLICANT INFORMATION	RMULLIN		
Name of the Organization:	APR 24 2020		
Cold Lake Seniors Society	AFN Z (ZUZU		
Mailing Address & Phone Number: P.O Box 1416 Cold Lake, Alberta T9M 1P3 780-639-0065	CITY OF COLD LAKE		
Has the organization received any Community Capital Project Grants in the past?	Community Organization Eligibility Criteria: Location where the organization is based out of: ☑ City of Cold Lake		
☐ No ☐ Yes. in what year(s): 2017	☐ Other:		
	Organization must be either a registered: □ not-for-profit (No: □ charitable organization (No: 846298560RR0001 Organization's primary mandate must be to provide at least one of the following within the City of Cold Lake: (check all that apply): □ sports □ recreation □ arts □ culture □ social services □ community wellness		
SECTION 2: PROJECT DETAILS			
The project is to: (check all that apply): □ construct a new facility □ expand a facility beyond its existing footprint □ retrofit an existing facility for a new use or purpose □ renovate an existing facility to remodel/restore the second upgrade the facility's mechanical, security or technology replace or provide additional major equipment when have a lifespan of 5 years or more	space		

SECTION 3: PROJECT COSTS (MATCH FUNDING)				
Total Project Costs: \$\frac{40,000.00}{20,000.00} Committed community contribution \$\frac{20,000.00}{60,000.00} Grant request from City \$\frac{60,000.00}{50,000.00} Total Project Cost Sources of Community Contributions: \$\frac{10}{50,000.00} In-kind labour (unskilled) \$\frac{10}{50,000.00} In-kind labour (skilled) \$\frac{10}{50,000.00} In-kind services \$\frac{10}{50,000.00} In-kind equipment/materials \$\frac{10}{50,000.00} In-kind equipment/	 The grant request under this program must be one-third (1/3) or less of the total project cost. Applicant must be able to demonstrate that at least two-thirds (2/3) of the project costs will be paid for by the community through: in kind labour, services, equipment/materials which are directly related to the project, and/or monetary donations. Volunteer time must be directed related to the project for which funding is being requested. Please see the Community Capital Grant Policy for valuation of volunteer time and donations. Unskilled labour can only contribute to a maximum of one-third (1/3) of the "community contributions". Qualifying volunteer time must be directly related to the project(s) and may not include any other volunteer hours for fundraising, creating the grant application, time spent in meetings or activities related to planning the project or other planning activities of the organization. 			
I give my consent to the City of Cold Lake to collect, use, retain, disclose and dispose of the information contained within this application for the purpose of, but not limited to, operational and public media as may be deemed appropriate by the City of Cold Lake. I also certify that to the best of my knowledge the information provided in this application is accurate. Applicant Signature: Date:				
Date Received: Rejected ☐	Use Only Decision Date: Staff Initial:			

5513 - 48 Avenue, Cold Lake, AB • T9M 1A1 • Ph: 780-594-4494 • Fax: 780-594-3480

City of Cold Lake 5513 – 48th Ave, Cold Lake, Alberta T9M 1A1

Grant Proposal Application

- 1. The Cold Lake Seniors Society proposes to install a 660lb inclined platform lift in an existing curved 22 step stair case. At present access to the second floor is inaccessible to anyone with mobility issues. The existing external ramp has limited usability due to tight corners, rough, snow covered and steep access. The conveyance of heavy or numerous supplies to the second floor is also difficult. A platform lift would eliminate this ongoing issue making the lives of seniors, tenants, patrons and clients easier and safer.
- 2. The Cold Lake Seniors' Society owns and operates a very large building and community centre. The business and services that occupy the building are as follows:
 - Turning Point Wellness Hub registered Phycologist is an authorized service provider of Veterans affairs, WCB, First Nations and FCSS.
 - Susan McGowan Counselling In Cold Lake, Social Worker with the Department of Defence
 - Supporting Wellness Psychological and Family Services provides individual, marriage, child and adolescent and family therapy, occupational speech therapy and workshops.
 - Cold Lake Community Learning is a non for profit organization whose mandate is to provide educational services to all community members including multicultural language classes, workshops, educational classes and workshops.
 - Safe-Net Safety Training provides important safety training services to the Oil, Gas and construction industry.
 - Yoga Cold Lake Studio offers daily yoga classes and teacher training, encouraging overall health, emotional and physical wellbeing.
 - MB Consulting offers financial and book keeping services
 - Titan Boxing Club offers certified boxing coaches and instructors fostering a healthy, hardworking ethical community.
 - Hapkido Cold Lake offers martial art programs to children, teenagers and adults.
 - The Cold Lake Public Library is an information hub with ongoing literacy, educational programs and book lending to every member of the community.

The Cold Lake Seniors Society operates the Cold Lake Seniors Drop in Centre and provides recreational, social, and educational and health related programs for seniors from Cold Lake and the surrounding areas. We provide daily programs and are a meeting place and forum to discuss issues affecting seniors. We advocate for better programs and services for individuals and groups. We presently have 250 members, many of which are retired military veterans or their spouses. At present many of the services offered on the upper level of the facility are not accessible to some of our members with physical disabilities.

3. i) The Cold Lake Seniors Society was established in 2006 and in 2010 received ownership from the City of Cold Lake of the Harborview community Centre which had been abandoned for years and was run down. The seniors have invested a great deal of time and financial resources over the past 10 years. There is still so much more work to be done in terms of renovations, repairs and retrofitting the building to make it accessible and safe for everyone.

- ii) After carefully prioritizing all of the projects facing the building through the creation of a Capital Planning committee, the platform lift was identified as one of the top priorities. Without our upstairs rentals the society would not be able to efficiently operate and maintain such a large complex. Our building is ideal in which to operate a business. It would be greatly enhanced by the addition of the platform lift. With the amount of rental space vacancies in the Lakeland area we are fortunate enough to have the businesses we do.
- iii) At present the funding streams through the Federal government are limited. However we have applied to the Co-op community spaces program, Alberta 55 Plus, submitted online proposal with local oil & gas companies and the Agri-Spirit Fund grant. There have been no financial commitments to date.
- iv) Attached are numerous letters of supports from our existing tenants and other community organizations that see the value in this project.

4. PROJECT OVERVIEW

i) March of 2019 conducted an initial Elevator Feasibility Study with Shindler Elevator Corp. It was deemed structurally unfeasible to retrofit the building with a vertical elevator.

September 2019 – Provided Upper Cut Elevators with pictures and measurements and requested a quote (see attached)

January 2020 Provided Venture Elevators with pictures and measurements and requested a quote (see attached)

Other quote requests were passed over due to geographic and territorial concerns. To date we have not received a response from Savaria Edmonton.

January 2020 explore funding streams and prepare grant applications.

- o Co-Op Community Spaces Grant
- o Imperial Oil Resources Funding request
- o Agri-Spirit Fund
- o Alberta 55 plus

March 2020 – Confirm with our insurance carrier liability coverage and increase of premium for replacement value of unit

April 2020 - On site assessments by suppliers are scheduled and pending.

Installation of unit pending securing funding - Target date for completion is December 2020

- ii) Project Budget (see attached quotes)
- \$220 per year Insurance premium increase due to project.

\$500 per year inspection and routine maintenance of equipment.

- iii) Photos, Schematics, Estimate attached.
- Photos of stair well
- Upper and lower level site map
- Supplier Quotes
- Letters of support

CERTIFIED COPY OF

Certificate of Title



LINC

SHORT LEGAL 0014 469 051 9022074;13A;18

> TITLE NUMBER: 102 062 233 TRANSFER OF LAND

DATE: 24/02/2010

AT THE TIME OF THIS CERTIFICATION

COLD LAKE SENIORS' SOCIETY. OF PO BOX 1416 COLD LAKE ALBERTA T9M 1P3

IS THE OWNER OF AN ESTATE IN FEE SIMPLE OF AND IN

PLAN 9022074 BLOCK 13A LOT 18 EXCEPTING THEREOUT ALL MINES AND MINERALS

SUBJECT TO THE ENCUMBRANCES, LIENS AND INTERESTS NOTIFIED BY MEMORANDUM UNDER-WRITTEN OR ENDORSED HEREON, OR WHICH MAY HEREAFTER BE MADE IN THE REGISTER.

ENCUMBRANCES, LIENS & INTERESTS

	ISTRATION UMBER		PARTICULARS
782	269 232	23/11/1978	UTILITY RIGHT OF WAY GRANTEE - ALBERTA POWER LIMITED. AS TO PORTION OR PLAN:7823248
782	269 233	23/11/1978	UTILITY RIGHT OF WAY GRANTEE - THE TOWN OF COLD LAKE. AS TO PORTION OR PLAN:7823248
	027 185	25/01/2010	CAVEAT RE : SEE CAVEAT CAVEATOR - CITY OF COLD LAKE. 5513-48 AVENUE COLD LAKE ALBERTA T9M1A1
102	062 234	24/02/2010	CAVEAT RE: PURCHASERS INTEREST CAVEATOR - CITY OF COLD LAKE. C/O BROWNLEE LLP 2200, 10155-102 ST EDMONTON ALBERTA T5J4G8 AGENT - JOHN C MCDONNELL

Certificate of Title

TITLE NUMBER: 102 062 233

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 24 DAY OF FEBRUARY ,2010



SUPPLEMENTARY INFORMATION

VALUE: \$300,000

CONSIDERATION: SEE INSTRUMENT

MUNICIPALITY: CITY OF COLD LAKE

REFERENCE NUMBER:

902 231 122

AREA:

0.58 HECTARES (1.43 ACRES) MORE OR LESS

ATS REFERENCE:

4;2;63;24;SW

TOTAL INSTRUMENTS: 004